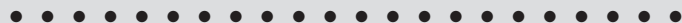
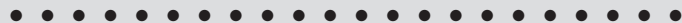




BE THE CHANGE



VOLUNTEER RECOGNITION
LUNCHEON



Friday, October 3, 2008 • 11:30 am
DoubleTree Hotel • Rohnert Park

*Call For
Nominations!*



Volunteer Center
OF SONOMA COUNTY



RECOGNIZING OUTSTANDING SERVICE IN SONOMA COUNTY



BE THE CHANGE Call For Nominations!

Presented by Volunteer Center of Sonoma County, the Volunteer Recognition Awards recognize outstanding Sonoma County Nonprofits and the committed individuals who serve them. A panel of judges convened by the Volunteer Center will evaluate nominations and select winners.

Winners and their nominator... and anyone who would like to share in our community spirit—are invited to attend the 35th Annual Volunteer Recognition Luncheon on October 3, 2008.

Volunteer of the Year Award



The **Volunteer of the Year Award** and \$500 for the winner's designated nonprofit will be presented to an individual who has provided exemplary volunteer service to a Sonoma County nonprofit organization.

Please provide the following information regarding your organization and your nominee (*open to all ages, see nomination procedures*):

1. Briefly (100 words) state the name of the organization, its primary mission, and the nature of services offered.
2. What is the nominee's volunteer assignment within the organization?
3. How long has the nominee been involved with the organization?
4. Describe how the nominee's services have made a significant, positive impact on the organization. Use specific examples.
5. For youth nominees (ages 12-18): How old is the nominee? What school does he/she attend? What grade, Fall 2008?



Outstanding Service Club Volunteer Award



The **Outstanding Service Club Volunteer Award** recognizes a member of a service organization that demonstrates leadership and promotes the mission of the organization through volunteerism. \$500 will be presented to the scholarship fund of the awardee's club.

Please provide the following information:

1. Name of the nominating organization and its mission.
2. Length of time the nominee has been involved with the service organization.
3. Describe the nominee's leadership activities and any activities that exemplify the mission of the organization through volunteerism.
4. For youth nominees (ages 12-18): How old is the nominee? What school does he/she attend? What grade, Fall '08?

Outstanding Board Volunteer Award



The **Outstanding Board Volunteer Award** and \$500 for the awardee's designated nonprofit organization will be presented to a member of a nonprofit Board of Directors in recognition of exemplary service to the organization as a board member.

Please provide the following information:

1. Briefly (100 words) state the name of the nominating organization, its primary mission, and the nature of services offered.
2. How long has the nominee been involved with the organization? In what capacity other than as a board member?
3. How long has the nominee served on the board?
4. Describe the nominee's contributions as a board member and the characteristics that distinguish him/her as an exemplary board member.



Henry Trione Award

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The **Henry Trione Award** and \$500 for the awardee's designated nonprofit will be presented to a member of the business community who leads by the example of his/her own volunteerism and significant contributions to the community.

Please provide examples from the past year, where applicable, in addressing the following nomination questions (*see nomination procedures*):

1. Briefly (100 words) state the name of the nominating organization, its primary mission, and the nature of services offered.
2. What is the nominee's volunteer assignment within the organization?
3. How long has the nominee been involved with your organization?
4. Describe how the nominee's services have made a significant, positive impact on the organization. Use specific examples.



Community Services Award-Team Project

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The **Community Services Award-Team Project** recognizes a team of volunteers that has initiated and implemented a program or project for the benefit of the community.

Please provide the following information:

1. Name of Volunteer Group.
2. Name of the project or program implemented by the group
3. State the community issue that prompted the group's action(s).
4. Describe how the issue was positively affected by the implementation of the group's project or program.
Include the activities that the volunteers have initiated.
5. Name the nonprofit organization(s) assisted by the group (if applicable), and the geographical area served.
6. For youth nominees (ages 12-18):
What is the age range of the young people involved?
What school(s) do they attend? What grade in Fall 2008?

Agilent Community Challenge Award

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The **Agilent Community Challenge Award** (formerly Business Volunteer Group Award) and \$500 for the awardee's designated nonprofit will be presented to a business that has mobilized a group of volunteers from within to help the community with an exemplary project or program.

Please provide the following information (*see nomination procedures*):

1. Name of Business
2. Name of Volunteer Group within the Business
3. Name of the project or program implemented by the group.
4. State the community issue that prompted the group's action(s)
5. Describe how the issue was positively affected by the implementation of the group's project or program.
Include the activities that the volunteers have initiated.
6. Name the nonprofit organization(s) assisted by the group (if applicable), and the geographical area served.



Diversity Award

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The **Diversity Award** will be presented to an exceptional individual or team of volunteers bringing services/programs to underserved populations—those who are vulnerable or disadvantaged by language, disability, cultural or economic hardship. \$500 will be awarded to the nominee(s)' designated nonprofit organization.

Please provide the following information:

1. Briefly (100 words) state the name of organization, its primary mission, and the nature of services offered.
2. How long has the volunteer or group been involved with the organization?
3. What is the nature of the service or program provided by the nominee(s)? Who is the target population?
4. Describe the change that has occurred in the target population as a result of the service or program provided by the nominee(s).
5. For youth nominees (ages 12-18):
What is the age and grade of the nominee(s)?
What school(s) do they attend?

VOLUNTEER RECOGNITION LUNCHEON RESERVATION FORM
FOR FRIDAY, OCTOBER 3, 2008

Name of Agency/Business _____

Full Address _____

Phone _____ Fax _____

Agency/Business Host _____

Name of Nominee _____ F M

Full Address of Nominee _____

Note: This address is needed to send your Nominee an invitation to the luncheon.

Phone _____ Fax or Email _____

May we contact your Nominee for media purposes? Yes Contact our agency first

Name of Nominator _____ Nominator Signature _____

INFORMATION ABOUT YOUR NOMINEE

Please complete the form below. This information will be used in the script to be read at the luncheon. The more personal and anecdotal you are, the more personal the script becomes, leaving everyone with a sense of his or her unique contribution.

Nomination Category _____

How long at agency _____ Avg. hrs per week/month: _____ Age: 12-19 20-59 60+

Describe this individual's volunteer job _____

Give an example of his or her initiative, creativity, or leadership _____

List any additional information you would like to share about your nominee _____

How many volunteers currently work in your agency? _____ Describe volunteer jobs & activities _____

For multiple nominees, please copy this form or go to website our at www.volunteernow.org and download more forms.



BE THE CHANGE

Please fill out this reservation form for each person attending the luncheon. All nominees will be guests of their nominator. If your nominee wins, his or her luncheon fees will be refunded, or an additional guest may be invited. Please print attendees name, their agency affiliation and food choice. *(Tables seat 10)*

Name _____ Affiliation _____ Chicken Vegetarian

Name _____ Affiliation _____ Chicken Vegetarian

Name _____ Affiliation _____ Chicken Vegetarian

Name _____ Affiliation _____ Chicken Vegetarian

Name _____ Affiliation _____ Chicken Vegetarian

Name _____ Affiliation _____ Chicken Vegetarian

Name _____ Affiliation _____ Chicken Vegetarian

Name _____ Affiliation _____ Chicken Vegetarian

Name _____ Affiliation _____ Chicken Vegetarian

Seating is limited. Late registrations will be accepted on a space available basis

LUNCHEON COST:

\$30 per attendee for Agency Members

\$35 per attendee for Non-members

Member Non-member Enclosed is a check for _____ people. TOTAL \$ _____

Please mail this form to:



Volunteer Center
OF SONOMA COUNTY

153 Stony Circle, Ste. 100
Santa Rosa, CA 95401

or fax it to us at 707-573-3380

Questions?

Call the Volunteer Center at 707-573-3399
or email arodriguez@volunteernow.org

DEADLINE: September 3, 2008

NOMINATION AND REGISTRATION INSTRUCTIONS

I. Please fill out the enclosed Nomination and Lunch Registration Form and return to:

The Volunteer Center of Sonoma County
153 Stony Circle #100 • Santa Rosa, CA 95401

or fax to: 707-573-3380

Forms must be completed fully and include your signature. You may also send up to two double-sided pages of information, and include articles or letters of recommendation, etc. about nominee.

An incomplete or unsigned form disqualifies the nomination.

2. Nominator must inform nominee/s of this nomination and ensure he or she will be able to attend the October 3, 2008 Volunteer Recognition Luncheon.

3. Award recipients agree to make themselves and their photos available for media promotions. If you wish to send a digital photo of your nominee, please email to: arodriguez@volunteernow.org.

4. Tickets for the luncheon are \$30 per attendee for Volunteer Center nonprofit members and \$35 per attendee for non-members. For additional information on nonprofit membership, visit our website at www.volunteernow.org and click on 'membership'.

Winners' luncheons are paid for by the Volunteer Center of Sonoma County. *(Any payments by nominators for winners will be reimbursed.)*

5. Deadline for nominations:
Wednesday, September 3, 2008

6. Deadline for luncheon reservations:
Monday, September 15, 2008

Thank You To...

OUR 2008
CORPORATE PARTNERS



NOMINATOR WILL BE NOTIFIED OF WINNERS BY SEPTEMBER 15, 2008